

**Marine Corps Counterintelligence Association**

**Scholarship Award Application**

(Note 1: If additional space is required, type responses on plain bond paper and attach to this application.)

(Note 2: Applications which do not include both the Applicant's and the Sponsor's signatures will not be considered.)

\_\_\_\_\_  
Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

Street Address: \_\_\_\_\_ SSN: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

HomeTelNbr: \_\_\_\_\_ CellTelNbr: \_\_\_\_\_ Email: \_\_\_\_\_

MCCIA Sponsor: \_\_\_\_\_ Relationship to Sponsor: \_\_\_\_\_

Sponsor's Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

(Note: The Sponsor certifies that the Applicant's name and contact information, as well as the relationship, are correct.)

**If a Senior in High School:**

Name of High School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Month and Year of Expected Graduation: \_\_\_\_\_ Most Recent GPA (attach documentation): \_\_\_\_\_

Class Standing (if known): Number # \_\_\_\_\_ of # \_\_\_\_\_ graduating students.

SATs (attach documentation): \_\_\_\_\_ Or ACT Score (documentation): \_\_\_\_\_

Name of the University/College/School You Will Attend: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Tel Nbr (Registrar or Administration): \_\_\_\_\_

Attendance will begin (check one): Fall (Aug/Sept) \_\_\_\_\_ Winter (Jan) \_\_\_\_\_

**If Currently a Full-Time Student at a University, College, Junior College or Community College:**

Name of School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Current Status (Fresh/Soph/Jr/Sr): \_\_\_\_\_ Class Standing (if known): # \_\_\_\_\_ of # \_\_\_\_\_ in class

Most Recent GPA (attach documentation): \_\_\_\_\_

**PLEASE NOTE: Legibility and neatness in completing this application will be weighted and taken into consideration by committee members. Sloppy, illegible or otherwise careless completion, in the opinion of committee members, will negatively affect overall evaluation grades.**

Scholastic and Other Honors/Awards/Distinctions:

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School Activities (clubs, organizations, sports, etc.):

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Activities Outside of School (community service, tutoring, church/temple/mosque service, volunteer work, etc.):

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**Reminders:**

- 1) **Attach Personal Essay (see Procedures and Instructions).**
- 2) **Staple all attachments and supporting documents to this application, with the application on top.**

**Attachments should include:**

- All letters of recommendation**
- Copies of SAT and/or ACT results**
- Documentation to support GPA (and class standing if listed)**
- Transcripts when appropriate**
- Copies of awards or other honors or citations claimed**
- Evidence of acceptance at the institution named above (acceptance letter or other)**
- Your essay**

Signature of Applicant: \_\_\_\_\_

Date signed: \_\_\_\_\_

**Mail completed application to Scholarship Committee Chairman:**

**Major Mike Dubrule, USMC/Ret.  
1010 The Rialto  
Venice, Florida 34285**